BID OPENING

CITY OF SAN JOSE OFFICE OF THE CITY CLERK

City Clerk Time Stamp

Alt No. 5_____

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但身	Ω	TOTAL BASE BID
RECEI Jose C	30	ALT NO. 1
	200 MAR	ALT NO. 2
	2	ALT NO. 3
		Alt No. 4

BID DATE: Tuesday, March 30, 2010

Project Manager: Jess Tanciangco ~ 793.4145

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

BIDDER NAME: Granite Const	ruotion Compar	V
BondCashier's Check		
Addendums Included (\vee)	YESNO	
Non-Collusion Affidavit	YESNO	

San Jose/Santa Clara Water Pollution Control Plant

SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

Bid Documents

Bid Opening

3:00 PM

Thursday,

February 25, 2010 March 30, 2010 PJ

GRANITE CONSTRUCTION COMPANY

Bidder:

PROPOSAL TO CITY OF SAN JOSE

FOR

South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork

Name of Bidder: GRANITE CONSTRUCTION COMPANY

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Environmental Services Department on 1/19/10 , entitled South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork and the Specifications approved by the Director of Environmental Services Department on , entitled South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Environmental Services Department as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on Page 2.

If the bidder or other interested persons is a <u>corporation</u>, <u>state legal name of corporation</u>, also names of the <u>President</u>, <u>Secretary</u>, <u>Treasurer</u>, and the <u>Manager thereof</u>; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an <u>individual</u>, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name

SEE APPENDIX A1

NONCOLLUSION AFFIDAVIT

Project Title: South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

, being first duly sworn, deposes and says that he/she is
de in the interest of, or on behalf of, any undisclosed person, ration; that the bid is genuine and not collusive or sham; that the many other bidder to put in a false or sham bid, and has not directly any bidder or anyone else to put in a sham bid, or that anyone any manner, directly or indirectly, sought by agreement, price of the bidder or any other bidder, or to fix any overhead, there bidder, or to secure any advantage against the public body discontract; that all statements contained in the bid are true; and somitted his or her bid price or any breakdown thereof, or the thereto, or paid, and will not pay, any fee to any corporation, pository, or to any member or agent thereof the effectuate a son 112, the bidder hereby states, under penalty of perjury, that my agreement, participated in any collusion, or otherwise taken ection with this contract. Bidders are cautioned that making a cution. The the information contained in this proposal and all states.
 '
City Business Lic. No.: 2423131210 Expiration Date: 5/2010 State Contractor Lic. No.: 89 Classification: A,B,C2,8,10,12,21,27,29,31,35, 36,39,42,45,50,51,57, Hz Expiration Date: May 31, 2011 Federal I. D. No.: 94-0519552
Address: 585 W. Beach Street
Watsonville, CA 95076 Telephone: 831-724-1011

, personally appeared
ame and title of officer) who proved to me on the basis of satisfactory evidence to be a instrument and acknowledged to me that he/she/they executed by his/her/their signature(s) on the instrument the person(s), or outed the instrument.
ws of the State of California that the foregoing paragraph is true
(Seal)

CALIFORNIA JURAT WITH AFFIANT STATEMENT ☑ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], *not* Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 State of California Subscribed and sworn to (or affirmed) before me on this **AMY MATTEIS** Commission # 1837692 proved to me on the basis of satisfactory evidence Notary Public - California to be the person who appeared before me (.) (,) Santa Clara County My Comm. Expires Feb 21, 2013 (and $(2)_{-}$ Name of Signer proved to me on the basis of satisfactory evidence to be the person who appeared before me.) Signature _ Signature of Notary Public Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Top of thumb here Top of thumb here **Further Description of Any Attached Document** Title or Type of Document:____ Number of Pages: ___ Document Date: ___ Signer(s) Other Than Named Above: ____

BREAKDOWN OF QUANTITIES / PRICE BREAKDOWNS

South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork

PART A. BID ITEMS

		Estimated	Unit Price	Total Price
Bid Item	Item	Quantity	(In Figures)	(In Figures)
	Mobilization	Lump Sum	N/A	\$ 25000%
5	Demobilization	Lump Sum	N/A	\$ 29973
3A	Off-site disposal of excess excavated soil at the City's Residual			
	Solids Management (RSM) facility	Lump Sum	N/A	S 509 Co.
4	Compacted earthfill for surcharge fill (above El. 12.5 - 13.4)	Lump Sum	N/A	3 100000
.5	Compacted earthfill, other than surcharge fill	Lump Sum	N/A	\$ 29000000
9	Balance of Work Items	Lump Sum	N/A	\$ 123,000 \$
	TOTAL OF BID ITEMS (PART A)	Lump Sum	N/A	3 TO27478

PART B. SUPPLEMENTAL BID ITEM

This bid item may or may not be required, and may be deleted entirely, by deductive change order, at the sole discretion of the City.

,		Estimated	Unit Price	Total Price
Item		Quantity	(In Figures)	(In Figures)
Additional cost of off-site disposal of excess excavated soil at a	cavated soil at a			
disposal site provided by the Contractor		Lump Sum	N/A	\$ 75000 \$
TOTAL SUPPLEMENTAL BID ITEM (PART B)	TB)	Lump Sum	N/A	\$ 750000

TOTAL BID AMOUNT (PART A + PART B) IN WORDS: Sevenhundred seventy seven thousand sevenhundred forth seven TOTAL BID AMOUNT (PART A + PART B) IN FIGURES:

引にナレレレ

The total bid amount shall be the sum of Total of Bid Items (Part A) and the Total Supplemental Bid (Part B) and will be used to determine the lowest bid price. The bid shall include all State, Federal, and other taxes applicable to the project and shall be firm offer for a period of 120 days after bid opening.

BIDDER:

GRANITE CONSTRUCTION COMPANY

Company

Patrick J. Traversous Regional Manager

Page 2 of 3

of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

- 1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
- 2. A list of subcontractors for work over one half of one percent, if any, the address of each subcontractor and the description of work to be done by each subcontractor.
- 3. A statement of financial responsibility, technical ability, and experience if such information is not already on file with the City.

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required

BIDDER'S BOND

IN WITNESS WHEREOF, we have here	eunto set our hands and seals on this25th_
day of March	, 20 10
PRINCIPAL	SURETY
GRANITE CONSTRUCTION COMPANY Legal Company Name	FEDERAL INSURANCE COMPANY Legal Company Name
a California corporation Indicate Type of Entity	
By Frank M. DeBfaso, Regional Business Mana	By: Cynthia P. Johnson Attorney-in-Fact
By: PenningtonTipe: Shortes, Chief Estimator	By: Lathl Ally Title: Kathleen Schreckengost Attorney-in-Fact
#4244 FOR S	ATTACHED NOTORIAL ACKNOWLEDGEMENTS 4 & 4255, and POWER-OF-ATTORNEY SURETY x Corporate Seals)
(Attach Acknowledgments	of both Principal and Surety signatures)

State of California County of Santa Clara On 3/30/10 before me, A personally appeared Frank J.	My Matter Votang Public Here Insert Name and Title of the Officer Debiaso Regional Business Manager Name(s) of Signer(s)
AMY MATTEIS Commission # 1837692 Notary Public - California Santa Clara County My Comm. Expires Feb 21, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	Signature Im Mula
Placa Notary Seal Above	Signature of Notary Public
Though the information below is not required by	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	and routed finers of the form to directly accument
Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	☐ Individual
 □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator 	☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ OF SIGNER Top of thumb here
Other: Signer Is Representing:	☐ Other:

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State of California County of Santa Clara On 3/30/10 before me, Amy personally appeared Pennington B. S	Matters Notary Public Here Insert Name and Title of the Officer hortes, Chief Estimator Name(s) of Signer(s)
AMY MATTEIS Commission # 1837692 Notary Public - California Santa Clara County My Comm. Expires Feb 21, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal Above	Signature Signature of Notery Public
Though the information below is not required by law, it may	
and could prevent fraudulent removal and real Description of Attached Document	ttachment of this form to another document.
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:

State of California Santa Cruz County of On	Here Insert Name and Tille of the Officer
RENEE P. URSINO Commission # 1672556 Notary Public - California San Mateo County My Comm. Expires Jun 5, 2010	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WULNESS my hand and atticial soal
Place Notary Seal Above Though the information below is not required and could prevent fraudulent remov	Signature Signature of Notary Public Renee P. Ursino, Notary by law, it may prove valuable to persons relying on the document rail and realtachment of this form to another document.
Though the information below is not required and could prevent fraudulent remov	Signature Signature of Rolary Public Renee P. Ursino, Notary Description of the document real and realtachment of this form to another document.
Though the information below is not required and could prevent fraudulent remov	Signature Signature of Rolary Public Renee P. Ursino, Notary Description of the document real and realtachment of this form to another document.
Though the information below is not required and could prevent fraudulent removement. Description of Attached Document Title or Type of Document: Document Date:	Signature Signature of Notary Public Renee P. Ursino, Notary Deptional By law, it may prove valuable to persons relying on the document rail and realtachment of this form to another document. Number of Pages:
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State of California Santa Cruz County of	· }	
On 03/25/2010 before me,	Renee P. Ursino, Notary Public Here Insert Name and Title of the Officer	
personally appeared	Kathleen Schreckengost, Attorney-in-Fact Name(s) of Signer(s)	
RENEE P. URSINO Commission # 1672556 Notary Public - California San Mateo County My Comm. Expires Jun 5, 2010	who proved to me on the basis of satisfied the person(s) whose name(s) is/are within instrument and acknowledge he/she/they executed the same in his/hecapacity(ies), and that by his/her/their sinstrument the person(s), or the entity which the person(s) acted, executed the same in his/hecapacity(ies), and that by his/her/their sinstrument the person(s), or the entity which the person(s) acted, executed the state of Callfornia that the foregother true and correct. WITNESS my hand and official seal.	subscribed to the ged to me that her/their authorized signature(s) on the try upon behalf of the instrument.
Place Notary Seal Above	Signature Signature of Notary P	ublic Renee P. Ursino, Notary Public
Though the information below is not required by	OPTIONAL law, it may prove valuable to persons relying on the do and reattachment of this form to another document.	cument
Description of Attached Document		
Title or Type of Document:		
	Number of Pages:	
Signer(s) Other Than Named Above:		· · · · · · · · · · · · · · · · · · ·
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer is Representing:	_

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Chubb Surety

POWER OF ATTORNEY Federal Insurance Company Vigilant Insurance Company Pacific Indemnity Company Attn: Surety Department 15 Mountain View Road Warren, NJ 07059

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf

in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- in- Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 17th day of December, 2009

Kenneth C. Wandal, Assistant Secretary

STATE OF NEW JERSEY

SS.

County of Somerset

On this, 17th day of December, 2009 before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attomey, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney ere such corporate seals and were thereto affixed by authority of the By- Laws of seid Companies and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; end that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.



STEPHEN B. BRADT Notary Public, State of New Jersey No. 2321097 Commission Expires Oct. 25, 2014

CERTIFICATION

David B. Norris, Jr., Vice President

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Secretary, any Assistant Secretary and the seel of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

(i) the foregoing extract of the By- Laws of the Companies is true and correct,

the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Ricc and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and

(III) the foregoing Power of Attorney is true, correct and in full force and affect.

Given under my hand and seals of said Companies at Warren, NJ this

03/25/2010







Kenneth C. Wendel Assistant Secretary

Notary Public

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@ chubb.com



Chubb Surety

POWER OF ATTORNEY Federal Insurance Company Vigilant Insurance Company Pacific Indemnity Company Attn: Surety Department 15 Mountain View Road Warren, NJ 07059

David B. Norris, Jr., Vice President

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf

in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attomey- in- Fact in the Company's name and on its behalf as surely thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 17th day of December, 2009

Kenneth C. Wendel, Assistant S STATE OF NEW JERSEY

SS.

County of Somerset

On this. 17th day of December, 2009 before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, dld depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of seid Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; end that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal Street B. B. C. NOTARY

STEPHEN B, BRADT Notary Public, State of New Jersey No. 2321097 Commission Expires Oct. 25, 2014

CERTIFICATION

Extract from the By- Lews of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Compeny with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

(i) the foregoing extract of the By- Laws of the Companies is true and correct,

(ii) the Companies are duly licensed and authorized to transact surety business in ell 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Faderal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Semoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and

(iii) the foregoing Power of Attorney is true, correct end in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

03/10/2010







Kanneth C. Wendel, Assistant Secretan

Notary Public

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@ chubb.com

GRANITE CONSTRUCTION COMPANY

CERTIFICATE OF SECRETARY

RESOLVED, that, effective January 1, 2010 through December 31, 2010, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

l, Michael Futch, do hereby certify that l am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of a resolution duly adopted effective January 1, 2010 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Sections 9 and 15 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: January 15, 2010

Michael Futch

Mulian Like

EXHIBIT 1

Authorized Signers
Granite Construction Company
Region 3
Bay Area Office
Monterey Bay Area Office
North Coast Offices

Designated Signers

Patrick J. Traverso, Regional Manager Frank J. DeBiaso, Regional Business Manager Pennington B. Shortes, Chief Estimator Corey A. Dunstan, Office Manager Kurt D. Kniffin, Area Manager Randall L. Bonino, Chief Estimator Leo Brett Heckel, Asst. Office Manager Steven C. Kaesler, Area Manager Terry D. Richards, Chief Estimator Laura L. Barber, Asst. Office Manager Gerald B. Hughes, Estimator/Project Manager Walter D. Hurst, Estimator/Project Manager Yolynn St. John, Office Administrator John G. Boies, Operations Manager Wanda S. Gemini. Office Administrator Rodrick A. Berg, Estimator/Project Manager

Attesters

Patrick J. Traverso, Regional Manager Frank J. DeBiaso, Regional Business Manager Pennington B. Shortes, Chief Estimator Corey A. Dunstan, Office Manager Kurt D. Kniffin, Area Manager Randall L. Bonino, Chief Estimator Leo Brett Heckel, Assistant Office Manager Steven C. Kaesler, Area Manager Terry D. Richards, Chief Estimator Laura L. Barber, Asst. Office Manager Gerald B. Hughes, Estimator/Project Manager Walter D. Hurst, Estimator/Project Manager Yolynn St. John, Office Administrator John G. Boies, Operations Manager Wanda S. Gemini. Office Administrator Rodrick A. Berg, Estimator/Project Manager Barbara L. Jacob Estimating Assistant Melinda Y. Luong, Contracts Administrator Patrick K. Amaris, Senior Estimator Patricia A. Arnett, Estimating Assistant Jean M. O'Donnell, Contracts Administrator Scott Horton, Plants Manager Jenni McKenzie, Estimating Assistant Jeffery A. Ringwald, Safety Manager Cassie R. Wood, Project Engineer Jason S. Picard, Estimator/Project Manager DeWayne White, Estimator/Project Manager Chad E. Hoople, Safety Coordinator

List of Subcontractors

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

Bidder: GRANITE CONSTRUCTION COMPANY

	T				 	1	T	1	T
Portion of Work	TREE REMOVAL	FENCING + CATES	ERUSION CONTRUL	Fencing & Gates					
Location of Business	Stockton, G	Sasta Clara, Ca	Loomis, Ca	San Jose, Ca					
Name of Subcontractor	W.C. Maloney, Inc.	Cliveria Fence, Inchi	Selby's Soil	Central Fence					

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

List of Subcontractors - 1

B&V Project No. 146071 January 2010 Issued For Bid

List of Subcontractors

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

Bidder: GRANITE CONSTRUCTION COMPANY

Name of Subcontractor	I ocation of Business	Portion of Work
INAILLE OI SUDCOLILIACIOI	Location of Dusiness	I OTHOR OF WOLK
		•

List of Subcontractors - 1

B&V Project No. 146071 January 2010 Issued For Bid

Mandatory Submittals Requirement & Acknowledgement

San Jose/Santa Clara Water Pollution Control Plant

South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork

Required Submittal:

- 1. Safety Records
 - A. Copy of completed OSHA Form 300A, "Summary of Work-Related Injuries and Illnesses" for most recent calendar year. SEE APPENDIX B1
 - B. Copy of communication from contractor's workers' compensation insurance carrier indicating the contractor's "Experience Modifier" (or "ex. Mod").

2. Applicable Certificates

SEE APPENDEX C1

Confined space training certificates for rescuer & crew members and previous experience pertinent to Confined Space work.

Statement of Qualifications

	er has been engaged in the		
under the	e present business name for	88 '	years.
	erience of the principles in vover a period of88	work of a nature si	milar to that covered in the proposal
	der has never failed to satis (Name any and all exceptions		a contract awarded to him except as
	NON A	PPLICABLE	
			·
N			
The follo	owing contracts have been	satisfactorily comp	leted in the last three years for the
person,	firm or authority indicated, ar	d to whom reference	e is made: (Name five contracts)
<u>Years</u>	Type of Work	Contract Amount	Location and Whom Performed
	SEE APPENDIX D1		
) <u> </u>			
·		Particular	
	Name and the state of the state		
			

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

Page 1 of 2

B&V Project No. 146071 January 2010 Issued For Bid

uantity	Name, type and capacity	<u>Condition</u>	<u>Location</u>
	SEE APPENDIX E1		
•			

	p		pasturent de la constitución de la
_ 	HEALTH AND		
			
· · · · · · · · · · · · · · · · · · ·			
,,			

Following is a list of specialized vehicles and equipment owned by the bidder, which is

ACKNOWLEDGEMENT OF ADDENDA

For

San Jose/Santa Clara Water Pollution Control Plant

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

The undersigned Bidder acknowledges the receipt and acceptance of the following addenda:

Addendum No1	Date Issued 2/22/2010
Addendum No. 2	Date Issued 3/1/2010
Addendum No. 3	Date Issued 3/4/2010
Addendum No	Date Issued 3/10/2010
Addendum No. <u>5</u>	Date Issued 3/22/2010
Addendum No 6	Date Issued 3 24 2010
Addendum No.	Date Issued
Addendum No	Date Issued

Patrick J. Traverso, Regional Manager GRANITE CONSTRUCTION COMPANY

COMPANY



Environmental Services Department
SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

February 22, 2010

ADDENDUM NO. 1 TO THE PLANS AND SPECIFICATIONS FOR SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 4, 2010.

IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #1 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

GRANITE CONSTRUCTION COMPNAY

Bidder's Name

Signature and Title of Bidder Patrick J. Traverso,

Regional Manager

3/4/10

Date

Approved by:

Bhayani Yerrapotu

Division Manager, Technical Support Services

SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S), INCLUDING THIS COVER PAGE



March 1, 2010

ADDENDUM NO. 2 TO THE PLANS AND SPECIFICATIONS FOR SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 11, 2010.

IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #2 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

GRANITE CONSTRUCTION COMPANY

Bidder's Name

Signature and Title of Bidder Patrick J. Traverso,

Regional Manager

3/11/10

Date

Approved by:

Bhayani Yerrapotu

Division Manager, Technical Support Services

SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S), INCLUDING THIS COVER PAGE.



Environmental Services Department

SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT 700 Los Esteros Road, San Jose, CA 95134-1001

March 4, 2010

ADDENDUM NO. 3 TO

THE PLANS AND SPECIFICATIONS FOR

SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 3, pages 1 through 42 including attachments, modifies the Bidding Documents for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed.

Submit this Addendum #3 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

GRANITE CONSTRUCTION COMPANY Approved by:

Bidder's Name

Signature and Title of Bidder Patrick J. Traverso,

Regional Manager

Date

Bhavani Yerrapotu, P.E.

Division Manager, Technical Support Services

SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS FORTY-TWO (42) PAGES

Environmental Services Department
SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

March 10, 2010

ADDENDUM NO. 4 TO THE PLANS AND SPECIFICATIONS FOR SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 25, 2010.

IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #4 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

GRANITE CONSTRUCTION COMPANY
Bidder's Name
Fatral Mariso
Signature and Title of Bidder Patrick J. Traverso,
Regional Manager
3/11/10
Date

Approved by:

Bhawani Yerrapotu
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S), INCLUDING THIS COVER PAGE.



Environmental Services Department SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

March 22, 2010

ADDENDUM NO. 5 TO THE PLANS AND SPECIFICATIONS FOR

SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 5, pages 1 through 6, and attachments modifies the Bidding Documents for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed

GRANITE CONSTRUCTION COMPANY

Date

Submit this Addendum #5 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Bidder's Name	• • • • • • • • • • • • • • • • • • • •
Fature Maverso	BU
Signature and Title of Bidder Patrick J. Traverso	Bhayani Ye Division Ma
Regional Manager	SJ/SC Wate
3/22/10	

Approved by:

Bhayani Yerrapotu, P.E.
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS SIX (6) PAGES PLUS ATTACHMENTS TWO (2) PAGES



Environmental Services Department SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

March 24, 2010 ADDENDUM NO. 6

TO

THE PLANS AND SPECIFICATIONS

FOR

SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 6, pages 1 through 4, and attachments modifies the Bidding Documents for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT --EARLY EARTHWORK, and shall become part of the Contract Documents for this Project.

The Bid Opening Date has been changed to 3:00 p.m., March 30, 2010. The Contract Time is not changed.

Submit this Addendum #6 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

GRANITE CONSTRUCTION COMPANY

Approved by:

Signature and Title of Biddler Pennington B, Shortes,

Bidden's Name

Chief Estimator

Bhayani Yerrapotu, P.E.

Division Manager, Technical Support Services SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS FOUR (4) PAGES PLUS

3/30/10

ATTACHMENTS TWO (2) PAGES

GRANITE CONSTRUCTION COMPANY List of Officers with Years of Service and Ownership

Name	Present Office Position	Years with Organization	% Ownership
	President		
Dorey, William G.	Chief Executive Officer	41	. 0%
Boitano, Mark E.	Executive Vice President	31	0%
	Senior Vice President		
	Chief Financial Officer		
Otaviant La Airea M	Corporate Compliance Officer		004
Stewart, LeAnne M.	Assistant Secretary	1	0%
Danning Michael E	Senior Vice President	24	00/
Donnino, Michael F.	Assistant Secretary Executive Vice President	31	0%
Pohorto Jamos H		27	00/
Roberts, James H.	Chief Operation Officer Vice President	21	0%
	Treasurer		
	Assistant Financial Officer		
Dossi Jigisha (NIMNI)	Assistant Secretary	16	0%
Desai, Jigisha (NMN)	Vice President	10	0 76
Franich, John A.	Assistant Secretary	14	0%
Tranich, John A.	Vice President	14	0 /0
	Secretary		
Futch, Michael (NMN)	General Counsel	14	0%
1 dterr, iviierraer (141414)	Vice President	14	0 70
Kremer, Randy J.	Assistant Secretary	35	0%
Triorition, rearray 5.	Vice President		0 70
	Controller		
	Assistant Financial Officer		
Krzeminski, Laurel J.	Assistant Secretary	1	0%
,	Vice President		0 70
	Director of Large Projects Development		
Marshall, Kent H.	Assistant Secretary	12	0%
	Vice President		3 70
Roberts, Gary L.	Chief Information Officer	<1	0%
	Vice President		
	Directror of Human Resources		
Wynn, Margaret B.	Assistant Secretary	1 1	0%
	Director of Corporate Taxation		
Bodeman, Thomas	Assistant Secretary	3	0%
	Assistant General Counsel		
Cady, James M.	Assistant Secretary	9	0%
	Granite East Counsel		
Smith, Kenneth M.	Assistant Secretary	21	0%
	Granite West Counsel		
Watts, Richard A.	Assistant Secretary	5	0%

(NMN) = No Middle Name



Form Approved OMB no. 1218-0176

Your Establishment Name GRANITE CONSTRUCTION COMPANY - 2

Establishment information

Year: 2009

All establishments covered by part 1904 must complete this Summary page, even if no work related injuries or illneses occured during the year. Remember to view the Log to verify that the entries are complete and accurate this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0". Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Standard Industrial Classification (SIC), if known (e.g., SIC 3715) 1611	Employment information (if you don't have these figures, see the worksheet on the back of this page to	estimate)		Annual average number of employees: 3,274	Total hours worked by all employees last year: 6.547,851	
	Total other recordable cases	29	(7)			
	Total cases with job transfer/restriction	30	(0)			
Number of Cases	Total cases with days away from work	23	Ŧ)			
Number of Cases	Total deaths	0	(9)		Number of Days	

Industry description (e.g., Manufacture of motor truck trailers) Highway and Street Construction, Except Elevated Highways

Address: PO Box 50085 Watsonville, CA 95077

Total days away from work	Total days of jobtransfer/restriction
2311	<u>1892</u>
(5)	(1)
ınjury and iliness iypes	
Total number of	

Total number of			
(M)			
(1) Injuries	82	(4) Poisonings	0
(2) Skin Disorders	ō	(5) Hearing Loss	0
(3) Respiratory Conditions	ō	(5) All Other Illnesses	ō

Date: 2/3/2010 뱶 Company Executive Phone: (831) 724-1011

Manager

 \times

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Knowingly falsifying this document may result in a fine

Sign Here

Post this summary page from February 1 to April 30 of the year following the year covered by the form.

Reporting burden for collection of information is estimated 50 minutes per form. Persons are not required to collect the information unless the form has a valid OMB control number. For comments about the process or this form, contact. US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send form to this office.



February 1, 2010

Granite Construction Company P O Box 50085 Watsonville, CA 95077

Re: Workers' Compensation

California Experience Modification

To Whom It May Concern:

The following are the current and past four years 'California Workers' Compensation Experience Modifications.

The modifications are currently effective October 1st for the period of one year.

2005 .76 2006 .61 2007 .76 2008 .68 2009 .67

If you have any questions, or need anything further, please do not hesitate to call.

Sincerely,

McSherry & Hudson

Matthew Reade

MR/jm

		,	•
Completed	12/31/08	12/31/08	12/31/08
Contract	3,991,673	9,944,682	3,100,000
Contact Person, Phone, Fax & E-mail	None	Donnie Keilers (972) 878-7000 (972) 878-4703 (F) dkeilers@paynefence.com Gerald Edwards (520) 292-2300 (520) 292-1390 (F) www.psomas.com	None
Name of Firm	моле -	Payne Fence Designs/Engineering 3309 S. Interstate 45 Ennis, TX 75119 Psomas Design/Engineering 800 E. Wetmore Road, Suite 110 Tucson, AZ 89719	Моле
Name of Engineer in Charge (Owner), Phone. Fax. and E-mail (if available).		Ray Macias (505) 235-3476 Ray Macias@usace.army.mil Richard Lamby (505) 342-4826 Richard A.Lambey@usace.army.mil	R.E. Jernifer Wilson (831) 761-7615 (831) 724-4485 (F) jernifer-wilson@dot.ca.gov
Name, Location of Project, and Kind of Work	Hwy 17 VlaductWirden Shoulder Contract #: 05-064104 Scotts Valley, CA The project is dominantly a roadway and shoulder widening by use of a sick hill bridge on highway 17. The bridge is nearly 1:300 FT long and 9.5 FT wide. It is supported by a cutoff wall on the madway side and 36 bentcaps on the slope side. The bents are CIDH at approx. 80 foot deaph. The bridge has 8 hinge points and a Type 738 Barrier on the outside edge. The project includes slope protection at the base of the shotzrete and the fill of an erosion "soar". Three existing drainage systems were removed and replaced. The adjacent pavement is cold planed and paved back with one lift of dense AC mix and one lift of open. A unique component of this project is the traffic control requirements. Two specialized systems made by Barrier Systems were spec'd out. One is a safegrand link system (SLS) that we used as a temporary center barrier at two locations. The SLS is near the shape of K-Rail, is made of metal and can be lifted onto wheels and orlied. We used the SLS like a "gate" to move all the southbound traffic to the northbound side. The other riem from Barrier Systems is a Quick Change Moveable Barrier(CDMB) which also has a cross section similar to K-Rail. The QCMB is 1 meter concrete barrier linked together, which can be moved 12 to 15' horizontally with a transfer machine. We moved it to have rigid protection from the live lene of traffic and out work instead of simply traffic cones.	Border Fence J2 Contract #: W9128V-07-D-2028 Santa Teresa. NM Design Build of 349 miles of personal & vehicular style Border Fence. Fence was 20' till and constucted ot of 6'x6' steel tubing for posts and bollards. Double layer of mesh was welded to 3'x3" rails. Installed 2-20' wide sifte gates. The footing for the fence and gates were 6' deep and 1.5' wide poured in place 6 sack concrete.	Big Sur Emergency Work Contract #: 05-01224 (05-01830.4) Installation of Debris Flow Barriers to prevent damage to structures and Hwy, facilities that may result due to erosion caused by the lack of vegetation after the frees along the Big Sur Coast.
Name and Address of Owner	201079 CA Department of Transportation Accounting Service Center PO Box 188043, Suite PETS Sacramento, CA 95816	US Army Corps of Engineers Southern Area Office 1342 Tulancsa Road, Bldg 841, Rm 157 Hollman AFB, NM 88330-0401	State of California Department of Transportation 1120 N Street. Room 0200 Sacramento, CA 95814
Job Number	201079	201191	202515

		Name of Engineer in Charge (Owner),		Contact Person, Phone,	Contract	Completed
Name and Address of Owner Name, Location of Project, and Kind of Work Phone, Fax, and E-mail (if available). CA Department of Transportation Ruberized AC 01-297704 Susan Tappan RE 1120 N Sheet (707) 441-3944 Secramento, CA 95814 Reconstruct 5,000 LF of drainage systems; Replace 2,000 TN of Asphalt surfacing. Place 3,500 TN Type AC; Place 21,720 TN Rubberized AC: 17,990 CY Roadway Excavation: 5050 SY Geogrid Embankment, replace guard railings, striping and widen		Phone, Fax, and E-mail (if available) Susan Tappan, RE (707) 441-3844 (707) 445-8652 (F)	None	Fax & E-mail	Amount 12,589,000	12/3/1/08
CA Department of Transportation HWY 29PM 20.4-34.4 Cantract #: 01-388504 Contract #: 01-388504 Cantract #: 01-386504 Cantract #: 01-3		Oungkar Naine (707)279-2468 / 2492 (office) (707)279-2573 (F) (707) 495-1086 (C) oungkar naine@dot.ca.gov	 None	None	000'602'6	12/31/08
CA Department of Transportation Highway 20 Wildening - YubaNVD Phil Znk (530) 346,7966 Sacramento, CA 95816 Multi-stage project with 80% of the roadwork consisting of widening the existing traveled way next to public traffic. The topography is rocky, hilly terrain with almost all of the excavation requiring some blasting. Road widening with AC pavement and coverlays and RAC open grade to course. Zost in place post-tensioned box girder bridges, a single span 165 FT and three span 210 FT long. Moderate drainage work with on short box culvert, 30° -54" ingation water line (low pressure siphons) to relocate an existing ingation canal to accommodate the new road		Phil Znk (530) 346-7996 Fax # not available	None	None	29,991,000	12/31/08
CA Department of Transportation Rt. 80 Widening Riverside/Douglas Brathim Oulad-Daoud 1727 30th Street Sacramento, CA 95816 Contract #: 08-367814 Roseville, CA Grading, paving, utilities, concrete, electrical and landscaping, curb and gutter, AC textured pavement, open grade AC, rubbenized type G AC, type A AC, aggregate base, excavation and sign structures, striping and MB guardrail.		Brahim Oulad-Daoud (916) 624-2791 (916) 624-2791 (F)	None	None	5,160,653	12/31/08

	_				
Completed Date	03/31/08	03/21/08	12/31/08	12/31/08	12/31/08
Contract	16,858,000	29,226,666	16,143,324	5,582,764	6,866,460
Contact Person, Phone, Fax & E-mail	Jose Silva (916) 641-9144 (916) 641-9222 (F)	None	None	Моле	No Contact Person (714) 835-6886 (714) 667-7147 (F)
Name of Firm	Notte Associates 2495 Natomas Park Dnve , 4th Floor Sacramento, CA 95833	None	<i>N</i> one	None	URS Corporation 2020 E. First Street, Ste 400 Santa Ana, CA 92705
Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Frank Devling (707) 857-1935 (707) 857-3402 (F)	Roben Frendt (734) 822-8541 (918) 458-2804 (F)	Inaj Homozi (661) 726-0148 (213) 782-9682 (C) (661) 726-9566 (F) izal homozi@ca.dot.gov	Matt NoKerna (661) 278-4656 (661) 258-4656 Matthew G.McKerna@spl01.usace.armv.mi	Nick Fidler (581) 326-3724 (681) 862-2120 (F) nfidler@ci.bakessfield.ca.us
Name, Location of Project, and Kind of Work	River Rock Road Contract #: 3533-4002 Geyserville, CA Design'Build project to provide access road to community center for Dry Creek Ranchenia. Project involves construction of soil rail walls, verdura MSE walls, CIP box girder bridge, soldier pile retaining walls.	Contrac Costa Unit 8 Contract #: PG&E #065108.71.0402.2 Antboth, CA Large structural concrete component 6,500 CY of concrete and 60,000 CY of excavabion, backfill and grading. The main structure is called a steam turbine generator pedestal which is elevated concrete deck 8Dx44*Wx92*L27 FT in the air supported by eight concrete columns. The STG pedestal is the mounting platform for the steam turbine generator which weights 550 TN. Set the anchor bolts in the deck that the generator is mounted to.	Hwy 138 & Bridge @ Big Rock Contract #: 07-127284 LA County, California Highway widening from 2 to 4 lanes plus bridge work, road widening, subgrade, subbase and base, asphalt paving, box girder bridge, channel excavation approx. 400,000 CV, subgrade, subbase and base.	Edwards AFB Temporary AC Runway Contract #: 750168 Edwards AFB, CA 80,000 tons of Asphait Paving on a Temporary Runway Temp Runway is 200'x 12,000 long Keel section is 75 wide x 4" thick AC Wing section is 62.5" on each side x 3" thick AC	White Lane at State Route 99 Overcrossing - Interchange Imp. Contract #: T8K002 Bakersfield, CA Widening of existing overcrossing, Reconstruction and relocation of on/off ramps, lighting, signals and landscaping, AC paving on ramps, widening of bridge, 350 MS structural concrete for bridge, 115 MS strucural concrete for bridge fooling, 400 MM cast- in-drilled-hole concrete piling 1,047 MS. Orgoing landscape maintenance till 08/18/08.
Name and Address of Owner	Dry Creek Band of Pomo Indians 190 Foss Creek Circle, Suite A Healdsburg, CA 95448	Pacific Gas and Electric 5555 Florin Perkins Road Sacramento, CA 95826	CA Department of Transportation District 7 - Los Angeles Glendale District Field Office 2080 Fem Lane Glendale, CA 91208	Army Corps of Engineers P. O. Box 326 Edwards, CA 93523	Bakersfield, City of 1501 Truxtun Avenue Bakersfield, CA 93301
Job Number	206158	206165	211581	211648	212290

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Job Number	Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Name of Firm	Contact Person, Phone, Fax & E-mail	Contract	Completed Date
2121054 /207794	2121054 CA Department of Transportation 7207794 1727 30th Street Sacramento, CA 95816	CDOT #05-0A4904/HWY 166 Cuyama Contract #: 05-0A4904 Santa Barbara & San Luis Obispo Counties, CA Construct headwalls and widen a small three-span concrete flat slab bridge and a double barrel concrete box culver. Supply asphalt concrete.		None	None	5,369,627	12/31/08
2121064	2121064 CA Department of Transportation 1727 30th Street Sacramento, CA 95816	HWY 395 Near Little Lake. Contract #. 09-332104 Inyo County, CA Applied rubberized HM4 overly from 1.3 miles south of Cinder noad to 0.3 miles north of Haiwee Power House nad.	Kurt Weiermann (760) 872-0781 (760) 872-0717 (Fax)	None	None	4,144,659	12/31/08
2121066	212/1066 CA Department of Transportation 1727 30th Street Sacramento, CA 95816	HWY 58 Tehachapi Contract #: 06-048404 Kem County, CA 1.7 Milese asst of Route 223 to Cache Creek Bridge. Place nubberized HMA bonded wearing course over existing AC with one lane of traffic closed during the project duration & working next to live traffic.	Amarjit Dhaliwal (661) 720-0972 amarjit dhaliwal@dot.ca.gov	None		8,353,649	12/31/08
214571	214571 CA Department of Transportation 505 N Street Fresno, CA 93721	L5, Kamm Ave to Panoche Contract ## #06-0E0504 Freeno County, CA Rubberized Overlay - Mendota. Remove 1,250 CY of damaged concrete and replace with 14" hot mix aspiralt. Grind out 44,000 SY of asphalt on ramps and shoulders. Replace ground sections of shoulders with hot mix asphalt. Overlay ramps, shoulders and mix asphalt. Overlay ramps, shoulders and mix asphalt. Overlay ramps, shoulders and Type G Rubberized asphalt. Place 45 lane miles of shoulder backing.	Kris Kutıl (916) 227-6282 (F)	None	None	9,021,528	12/31/08

Completed	12/31/08	12/31/08	12/31/08	12/31/08
Contract	6,722,390	6,178,402	7,585,430	27,198,281
Contact Person, Phone, Fax & E-mail	None .	Antonio Conti (209) 476-0970 (209) 476-0977 (F)	Steven Wiesner (209) 948-1345 (209) 948-0521 (F)	Mostata Mostafa, RE (775) 673-7765 (775) 673-7766 (F.) mostafa,mostafa@ch2m.com
Name of Firm	None	A Conti Engineering 7746 Lorraine Ave #212 Stocktor, CA 95210	Kleinfelder 2835 Myrlle Street Stockton, CA 95205	CH2M Hill (Architect & CM) 2155 Green Vista Drive, Suite #203 Sparks, NV 89431-8542
Name of Engineer in Charge (Owner), Phone. Fax. and E-mail (if available).	Forest Brown (559) 782-6041(F)	Sleve Keeter (209) 468-4540 (209) 983-1622 (F)	John Fleming (209) 601-8544 Teresa Ferguson (510) 832-2436 (F)	Brenda Lee (775) 348-0171 (775) 348-0170 (F) blee@ntcwashoe.com
Name, Location of Project, and Kind of Work	Riverwalk Marketplace Contract #: 89-9133-88 Contract #: 89-9133-88 Contract #: 99-9133-88 Contract #: 99-9133-88 Coffee includes the signalization of 3 major intersections. This project includes the signalization of 3 major intersections, widening two major arterial streets as well. Constructing, 5 mile of new roadway through the development. Project includes 18,000 CV of certimore, 12,000 LF of new west fullities; dry utility improvements, 2,200 CV of concrete work, 19,000 TNs of aggregate base and 10,000 TNs of asphalt concrete. Pipe work included: Slorm: 36" RGRCP Class III 230 LF, 30" RGRCP Class III 1,270 LF, 24" RGRCP Class III 1,270 LF, 24" RGRCP Class III 1,216 LF, Sewer: 6" SDR 35 C860 LF, 16" RGRCP Class III 1,216 LF, Sewer: 6" SDR 35 PVC 2,840 LF, 10" C900 PVC 1,340 LF.	SJCO AG Center Ph., 1 Arch Road and B Street. Contract #. A 5576.01 Stockton, C.A. Stockton, C.A. Stockton, C.A. Silework & Loop Rd for Industrial Building, Excavation, sewer. 5,500 L F G*, 16*, 27*, 30* PVC, Manhole - 14 EA, drainage inlet-38 EA; storm: 4895 L F 8*, 12* C900 PVC, manhole-11 EA; water. 6,965 L F 2*, 5*, 3*, 4*, 6*, 8*, 12* C900 PVC, Fire Hydrant-12 EA; gas: 650 FT 2* HDPE; electrical joint transh-site lighting, 28,870 TN aggregate base. 10,645 TN AC, 1,546 CY concrete.	BNSF Strip Track 4 TRS Contract #: 45374 Stockton, CA Mantpose Intermodal Facility, Strip Track 4 Expansion. Excavation 74,000 CV, aggragate base 9,000 TN, Storm drain 12" HDPE, 12" CMP, 16" RCP, PCC Pavement 19-0" Center aisle 12"0" reinforced new edge strip, 15,000 LF bital pipe laid.	Clear Acre Interchange - US 295 at Mc Carren Airport Contract #: 5212 Reno, NV Project includes the reconstruction of an existing interchange including all earthwork, underground, structures, and surfacing, Interchange includes six on and off ramps. Approximate quantities of work include 30,000 TN of AC, 100,000 TN of base, 11,000 CY of PCCP, 250,000 CY of embankment and 500,000 CY of noadway excavation. Project also includes about 5,000 LF of storm drain pipe ranging in size from 6° to 42° PVC & RCP.
Name and Address of Owner	Ennis Construction Group, Inc. 643 North Westwood Street Porterville, CA 93257	SJCO Board of Supervisors 222 E. Weber Avenue Room 707 Stockton, CA 95202	Burlington Northern Santa Fe Railway 1776 West March Lane Stockton, CA 95207	Regional Transportation Commission 1105 Terminal Way, Suite 108 Reno, NV 89502
Job Number	214572	215644	215681	216780

Appendix D1

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Completed Date	12/31/08	12/31/08	12/31/07	12/31/08	12/31/08	12/31/08
Contract Amount	12,380,114	15,195,069	6,930,098	6,068,553	5,645,864	8,997,000
Contact Person, Phone, Fax & E-mail	None	None	Gary Graff, PE (702) 736-6632 (702) 736-0704 (F) gar <u>v.graff@abam.com</u>	Mark Casey (775) 823-4066 (F)	Kan Dorr - Sr. Project Manage Manhard Consulting Ltd (775) 882-5630 (775) 885-7282 (5) (775) 721-2020 (C)	Lee Ryan (520) 881-7492 (F)
Name of Firm	None	Моле	Berger/Abam 500 East Amigo Court Las Vegas, NV 89119	Wood Rodgers 6774 S. McCarran Blvd Reno, NV 88509	Manhard Constutting LTD 3476 Executive Point Wy, #12 Carson City, NV	The WLB Group 4444 E. Broadway Blvd Tucson, AZ 85711
Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Phil Schoenecke (778) 343-0300 (775) 343-0301 (F) pschoenecke@g.com	Floyd Bolton, R.E. (916) 649-0133 ext 3033 Billy Klar, Onsite Engineer (530) 827-4379 billy.kiar@usace.army.mil	Gav, Graff, PE (702) 736-6632 (702) 736-0704 (F) gev.graff@abam.com	Allen Eckle (775) 328-6462 (775) 328-6463 (F)	Ken Dorr - Sr. Project Manager Manhard Consulting Ltd (775) 882-5830 (775) 885-7282 (F) (775) 721-2020 (C)	Dick Maes (480) 831-2000 (480) 893-1604 (F) ifchardm@vistuso.net
Name, Location of Project, and Kind of Work	Tracy CC Power Plant Expansion Contract #. No contract number Tracy, Nevada Grading, structural excavation, cast-in-place concrete foundations for new power plant foolings, and site paving.	2006 - Sierra Army Depot Contract #: W61238-06-C-0036 Herlong, CA Amedee airfield reconstruction. Extend existing concrete runway 2,800 FT, 19,000 CY of PCC paving, 38,000 TN aggregate base, 55,000CY of import sub base material.	Doppelmayr - People Mover Contract #: None Contract #: None Contract #: None Last Segas. No. 18 ea. Structural concrete columns. Columns are approximately 85 FT tall to support a steel truss superstructure for an automated people mover system. 3,900 CY of structural concrete. Footing for the columns were 60-90 CY per each. Project included excavation and backfill.	Rita Apon Stage 9 Contract #: PWP # WA2007-176 Reno, NV – Reno Tahoe Init Airport 18,000 SY Replacement of Concrete Apon 12" to 18" thick Including 10,000 CY of excavation, 14,000 TN of aggregate base, 15,600 SY of 6" ATPB and 4,400 LF of storm drain and underground piping. Also, installed 17" deep sanitary sewer lift station.	V & T Railmad 24 / 28 Contract #: None Codchill; NV Reconstruction Of The V&T Railmad Phase 2A/2B - 4.5 miles of excavation, scaling, drainage, ballast, railmad, and 200 FT of turnel extension work using steel shell.	Stone Carryon Tortolita Mtn-Ritz South Sewer Contract #: None Cor Valley, AS Subdivision site improvement blasting, mainline water, mainline sewer, dry utilities, curb, base and AC paving, excavation, grading road base, concrete curbs, Sewer. 1,100 LF 8" PVC, Water. 1,000 LF PVC, dry utility conduit.
Name and Address of Owner	LG Constructors, Inc. 303 Perimeter Center North, Ste. 800 Atlanta, CA 303462402	U.S. Army Corps of Engineers 1325 J. Street Sacramento, CA. 95814-2922	2161051 MGM MIRAGE Design Group 4822 Frank Sinatra Dive Las Vegas, NV 89109	Reno/Taboe Airport Authority 2001 E. Plumb Lane Reno, NV 88502	The Nevada Commision For The Reconstruction Of The V&T Railway 3476 Executive Point Wy, #12 Carson City, NV	Stone Canyon LLC 1121 W. Wamer Road Ste. 109 Tempe, AZ 85284
Job Number	2161038 1	2161048	2161051	2161064	2161089	217414

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Job Number	r Name and Address of Owner	Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Name of Firm	Contact Person, Phone, Fax & E-mail	Contract	Completed Date
217469	Town of Marana 11555 West Civic Center Drive Marana, Arizona 85653	Saguaro Springs Main Infrastructure Contract #: ENG 6633-019, 0411-007, 0410-013 Marana. AZ Sewer, water, dry utility, and storm drain installation. Drainage, box culverts, and utility jack and bores. Paving and concrete. Sewer, 500 LF 16*, 2,285 LF 16*, 4,500 LF 12* PVC/DIP; Water: 12,500 LF 12*, 9,500 LF 8* PVC; Storm drain: 2,280 LF 24** - 42* RCP: paving 5,500 TN of 2* of PAG 2 asphalt.	Dusty Hare (928) 214-9683 (928) 214-9682 (F)	Stantec Consulting 201 North Bonita Avenue Suite 101 Tucson, AZ 85745	Bryan Hosak (520) 750-7474 (520) 750-7470 (F)	8.947,000	12/31/08
217481	217481 Vall Valley Joint Venture 1010 N. Finance Center Drive Suite 200 Tucson, AZ 85710	Old Vail & Colossai Cave Road Contract #: 101043-B-002 Tucson, AZ Road reconstruction project that has mass grading, export, MSE Road reconstruction project that has mass grading, export, MSE walls, soil cement, and storm drain, AC paving 3,600 LF. Sewer sleeve: 80 LF 24" steet; Water, 490 LF 8", 1,950 LF 12" PVC; soil cement is a foundation MSE walls. Storm drain: 400LF 42" 848" RCP, 440 LF of 30" & 42" CMP, 133 LF 42" SRP. Export 134,121 CV, Excavation 483,085 CY and Asphalt paving 16,979 SY.	Kirk Larson (520) 490-5479 (520) 571-1961 (F)	The WLB Group 4444 East Broadway Tucson, AZ 85711	Michael Smith, P.E. (520) 881-7480 (520) 318-6170 (F)	7,549,000	12/31/08
217499	City of Tucson P. O. Box 27210 Tucson, AZ 85726	Columbus Wash Phase II Contract #. 062088 Tucson, AZ Drainage Improvements. Precast box culverts 3,100 LF; Sewer. 5,398 LF 8" PVC, 383 LF 8" DIP: Water 3,112 LF 4" - 12" PVC, 1241 LF 4" - 12" DIP. AC paving 3,870 LF.	Fred Felix (520) 791-5100 (520) 791-4238 (F) fred Jelix@tucsonaz.gov	Моте	None	9,787,000	12/31/08
217516	Pima County 130 W. Congress Street, 3rd Floor Tucson, AZ 85701	Valencia Road: Mark Road to Camino De La Tierra Contract #: 0701255 Tucson, AZ Approximately 2.5 miles of road widening from 2 lane to 4 lanes, 3.000 Ff or new sewer line, new storm drain and extending existing, sidewalk and 300 Ff artistic noise wall. Storm Drain: 5.47 LF 24* to 48* RCP; Sewer. 3,208 LF 8* PVC; Water: 3,401 LF 4* to 12* DIP, 52,385 CY of grading, 89,000 TN asphalt paving, Storm drain: 422 LF 60* CMP.	Tom Kilargis (520) 740-2814 (520) 243-2815 (F) tom kilargis@dot.pima.gov	Engineering and Environmental Consultants, Inc. 4625 E. Fort Lowell Rd. Tucson AZ 85712	Joseph Antonio (520) 321-4625 (520) 321-0333 (F)	13,534,000	12/31/08

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Completed	12/31/08	12/31/08	12/31/08	12/31/08	12/31/08
Contract	20,325,000	11,204,000	11,850,000	8,950,549	5,855,826
Contact Person, Phone,	Thomas H. Sage (949) 250-6788 (949) 250-6776 (F)	None	None	None	Rick Kreuzer (949) 580-3838 (949) 580-3837 (F)
Name of Firm	Tetra Tech, Inc. 17770 Cartwright Rd, Suite 500 Invine, CA 92614	None	None	None	KFM 26672 Towne Centre Dr. Suite 300 Footbill Ranch, CA 92610
Name of Engineer in Charge (Owner), Phone. Fax. and E-mail (if available).	Julie Martinez (520) 584-1690(F)	Sadar Chalabe (520) 838-2996 (F)	Uwe Duvenneck Fluor Enterprises, Inc. 949-349-6625 949-349-5770 (F)	Michelle Smith RORE-PRI JV (858) 404-7393 (858) 404-7395 (F) Winston McColl (858) 537-2500	James Kahle (626) 962-9605 (626) 320-6710 (C)
Name, Location of Project, and Kind of Work	USCOE-Tuc Area Drainage Park Contract #: W912PL-07-C-0014 Tucson, AZ Detention Basin Complex and Channel Improvements. 430,000 CY export. sever relocation (DIP) 1,200 LF 21°, 50X18V locker room building, 30X80' storage and maintenance building. 11,600 LF 4" to 6' perforated pipe, 500 CY concrete slope paving at 2:1 or greater. Concrete structures 4,500 CY. 2 baseball and 2 softball fields, 1 combination football/soccer field made of grass turf.	Nog-Tuc Hwy (t-19) Palo Parado Contract #: 019 SC 006 H4803 01C Nogales-Tucson, AZ Remove bituminous pavement milling 390,762 SYD, asphaltic Rubber 11,388 TN, 3/4" AC mix, EP special mix 106,118 TN. Bridge deck spall repair 500 SFT, replace bridge deck joint seal 122 LF.	ConocoPhillips Rodeo Refinery Contract #: K003-EIR-GCC-001L Contra Costa County, CA Site Preparations including excavating 80,000 CY and importing 120,000 CY of naterial: Underground storm system, retaining walls, "V" gutters, flatwork, baserock, and paving. Storm system: 1,050 LF of 38" 18" 15" RCP, 280 LF of 38" 18" CMP, 500 LF 12"CSP.	JGN San Diego Fire Debris Cleanup Contract #: 42000.99-SC0001, SD CO #522210 San Diego Courty, CA Debris Clearup and hauling, Coordination of cleaning up sites from San Diego fires including demolition, excavating, segregating, loading and trucking to appropriate dump site for the type of debris.	JGN Mesquite Operations Facility Contract #: 4314 Brawley, CA Build facility for the Landfill consisting of 5 prefab buildings and 2 pre-engineered steal structures cleaning 2 M gal tank, install chlorination system, paving roads and building site consisting of 5.00 CV of earthwork, 2,500 TN base and 2.700 TN AC also 1,700 LF of 4* HDPE and 500 FT of 8* HDPE, electrical, fence, communications system, scale and weigh house. Surveying, biology plan QAQC subcontractor. Fuel Storage tank and distribution system.
Name and Address of Owner	U S Army Corp of Engineers P O Box 522711 Los Angeles, CA 90053	AZ Department of Transportation 1651 W. Jackson Street Room 121F Phoenix, AZ 85007	ConocoPhilips Company 1380 San Pablo Ave. Rodeo, CA 94572	County of San Diego 10089 Willow Creek Rd, Suire 150 San Diego, CA 92131	LA County Sanitation District No. 2 P O Box 4998 Whittier, CA 90807
Job Number	217525	217534	219473	226433	227137

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Completed Date	12/31/08	12/31/08	12/31/08	12/31/08	12/31/08
Contract Amount	17,439,274 <u>com</u>	32,714,048	50,306,192	27,851,479	24,665,944
Contact Person, Phone, Fax & E-mail	Ron Weltzheimer (405) 478-5353 ronald weltzheimer@benham.com	Ron Weltzheimer (405) 478-5353 ronald weltzheimer@benham.com	Ron Weltzheimer (405) 478-5353 ronald weltzheimer@benham.com	None	None
Name of Firm	Fence Designer. Benham Companies 9400 North Broadway, Suite 300 Oklahoma City, OK 73114	Fence Designer: Benham Companies 9400 North Broadvay, Suite 300 Oklahoma City, OK 73114	Fence Designer: Benham Companies 9400 North Broadway, Suite 300 Oklahoma City, OK 73114	None	Моле
Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Pat Bonilia (213) 452-3255 (213) 452-4187 (F)	Julie Ayala 213-452-3241 (213) 452-4187 (F)	Julie Ayala 213-452-3241 (213) 452-4187 (F)	John Santos, R.E. (951) 538-5315 (760) 256-3408 (F)	Tim Willard, P.E. (801) 777-2206
Name, Location of Project, and Kind of Work	JEC Float Fence Imp Sand Dunes Contract #: W972BV-07-D-2020 CQ02 Winterhaven, CA Project consisted of design and construction of 2.7 miles of PV-4 pedestrain primary border fence. Grading and 40 Acres of cleaning.	JDB Border Fence Calexico East Contract #: W912BV-07-D-2020 C001 Calexico, CA Design and construction of 8.6 miles of 18' tall primary borader fence. Project included 100,000 CY of excavation, grading 16,000 CY of structural concrete and 82 Acres of cleaning.	JEC Border Fence Andrade Poe Contract #: w912BV-07-02033 CO02 Andrade, CA Construction of primary borader fence from .1 mile east of border monumet 210 to the existing fence near Andrade Point of Entry.	GRS RT 15 MEDIANS Contract #: 08-000404 Barstow, CA to CANV stateline. Median grading and drainage. 31 miles of median grading improvements at 6 different locations throughout 100 miles on the L15 between Barstow, CA and the CANEV stateline. Quantities: roadway excavation 87,275.5 M3, import is 506,839 M3 Storm: 131.5 M of 450mm pipe, 151.4M of 600mm pipe, 305.2 M of 750mm pipe, 105.6M of 900mm pipe, 26.4M of 1200mm pipe. Sub work consisted of MBGR, Permanent Seeding.	Dugway Phase 2 Contract #: W91238-06-C-0007 Michael Army Airfield, Ush Runway and Taxiway construction including demolition, grading, draining, subbase, base, asphalt and concrete pavement, grooving, striping, runway lighting & navigation aids, vault building and water well.
f Owner	U S Army Corps of Engineers P O Box 532711 Los Angeles, CA 90053 F	U S Army Corps of Engineers P O Box 532711 Los Angeles, CA 90053	U S Army Corps of Engineers P O Box 532711 Los Angeles, CA 90053	CA Department of Transportation 464 West Fourth Street, 8th Floor 6an Bernardino, CA 92401 i	US Army of Engineer District Utah Resident Office, Mr Tim Willard, RE 7227 6th Street Bldg 366 Hill Air Force Base, UT 84056-5214 6
b	227147	227148	227149	228159	232340

Job Number		Name, Location of Project, and Kind of Work	Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available).	Name of Firm	Contact Person, Phone, Fax & E-mail	Contract	Completed Date
234364	UT Department of Transportation 166 West Southwell St. Region 1 Ogden, UT 84412	I-15; SR 232 to SR26 (Davis & Weber Counties) Contract #: IM-15-7(236)332 Davis and Weber County, UT Auxiliary Lanes and Ramp Improvements, shoulder reconstruction, roadway excavation, granular borrow, UTB, asphalt pavement, lighting, highway signage, storm drainage, bridge widening, box culvert widening and barrier	Kelly Barrett (801) 782-0814 (801) 782-0818 (F)	None	None	8,721,812	12/31/08
241104 (A1086)	AK Department of Transportation PO Box 196900 Anchorage, AK 98519	Ship Creek Trail Ph 3 & 4 Contract #: CM-0001(297)/51233 & TSA-001(336)/57363 Anchorage, Alaska AC Pathway, Retaining Wall, Sd. Construct pathway, paving drainage enhancements, retaining walls, bridges, turnel, landscaping and illumination.	Harold Henderson (907) 289-0668 (907) 243-5092 (F) harold henderson@alaska.gov	USKH 2515 A Street Anchorage, Alaska	Tim Vig (907) 276-4245 (907) 258-4653 (F) Vig@uskh.com	7,762,000	12/31/08
241106 (A1087)	AK Department of Transportation PO Box 196900 Anchorage, AK 98519	Arctic Bivd. 36Th To Fireweed Contract #: Ink-0001 (340)57823 & HHE-0001 (283)55951 Anchorage, Alaska Anchorage, Alaska Pavement planing, new pavement surface with revised traffic markings, widening tum lanes, medians and misc, improvements to sidewalk, curb ramps, drainages, signing, lighting, signals and landscaping.	Pat Withrock (907) 289-0450 (907) 243-5092 (F) pat-withrock@aleska.gov	None	None	000'056'9	12/31/08
241115 (A3114)	USArmy Space Missile Defense Command Allen Army Airfield RNW- P.O. Box 1500 Huntsville, Al. 35807-3801 Project consisted of retk Mr. William Mull Runway 18/36 is a 7,500 Full dept reconstruction runway will be extended Runway 9/27 will be ove spot full depth repair of source leveling couse	Jallen Army Airfield RNV- Contract #: DASG80-03-C-0081 Pt. Greely. Alaska Project consisted of rehabilitation 3 main runways and a hanger. Project consisted of rehabilitation 3 main runways and a hanger. Runway 1878 is a 7,500 FT runway. 150 FT wide with edge lighting. Full depit reconstruction of pavernent with a sasphat keel. The runway will be extended by 500 FT South & 1,000 FT North. Runway will be overfain as part of this scope and work, include spot full depit repair of a limited number of soft spots. An asphatic concrete leveling couse will be applied to the existing, prepared surface and then an additional two AC lifts, striping is required.	Jonathan Widdis (907) 751-8410 (907) 561-2052 (F)	Earth lech P.O. Box 1052 Delta Junction, AK 99737	Steve Eaton (515) 244.1470 (515) 244.4803 (F) Steven eaton@aecom.com	10,890,000	12/31/08
241130	AK Department of Transportation P O Box 196900 Anchorage, AK 98519	Seward HWY. MP 104-115 Paving Contract #: HHE-OA3-1(42)/51218 Anchorage, Alaska Resurface Seward Hwy from Indian Valley Rd to Potter, includes planing shoulders, adjacent to existing guradrail. pre-level paving, striping, and replacement of guradrail end terminals.	Tom Dougherty (907) 269-0450 (907) 243-5092 (F) tom dougherty@alaska.gov	None	None	5,180,000	12/31/08

Completed Date 12/31/08	
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Contract Amount 10,475,000 38,719,232	
Contact Person, Phone, Fax & E-mail None Marcy Newmann, PE (817) 570-1300 Fax # Not Available mnewman@dannenbaun.com	
None Dannenbaum Engineering 6421 Camp Bowie Blvd., Sulte 400 Ft. Worth, TX 76116	
Name of Engineer in Charge (Owner), Phone, Fax, and E-mail (if available). Todd Smith (907) 244-3698 (907) 244-3698 (907) 244-3698 [Soyn wilson. PE [Soyn wilson. PE [Soyn wilson. PE [Soyn wilson of available [Soyn wilson] @dot.state.tx.us	
Name, Location of Project, and Kind of Work Parks 42.1-44 Chasey To Lucas Contract #: IM-044-1(20)53297/ACHHE-0001 Wasilla, Alaska Pavement rehabilitation of Parks Hwy from Chassy to Lucus. Improvements to drainage system, pedestrian facilities, lanscaping, apidal and pedestrian cutor ramps at intersections, reconstruction of Cussey Rd to accommodate 4 lanes and center turn land, landscaping and lighting improvements. Lubbock, Co. US 82. Flyover Contract #: 09043203 Lubbock, TX Conversion of non-freeway facility to freeway, construction of interchange flyover bridges. Work Includes 228,000ECY embankment, 44,000 SF of MSE retaining walls, 20,000 SY of CRCP (concrete paving) and 348,000 SF of relinforced bridge decks, MOT, striping, enrollon and pavement demo, flatwork, piling and ground anchors, excavation/embigrade, concrete and sized structures, pavement base, AC	parity, styliage: Fipe work included: 1,500 LF 24. CMF, 53f LF 24" RCP.
Umber Name and Address of Owner 242104 AK Department of Transportation (A1095) PO Box 198900 Anchorage, AK 99519 TX Department of Transportation 125 E 11th St Austin, TX 78701	
Name and Addin AK Department of Tran PO Box 196500 Anchorage, AK 99519 TX Department of Tran 125 E 11th St Austin, TX 78701	

GRANITE CONSTRUCTION COMPANY CONSOLIDATED SUMMARY EQUIPMENT LIST As of December 31, 2008

Description	# of Units	Cost	Ac	Accumulated Depreciation		Net Book Value
Autos	234	\$ 5,137,997	₩.	4,496,259	₩	641,738
Trucks - Light	1,842	41,995,439		36,470,575		5,524,864
Truck - Heavy	958	65,005,858		55,893,693		9,112,165
Truck/Tractor	146	12,007,729		11,529,655		478,074
Trailers	622	11,847,642		10,241,280		1,606,362
Construction Equip	842	104,894,817		90,865,436		14,029,381
Plants - Fixed	170	175,275,882		115,115,037		60,160,845
Plants - Portable	83	60,745,458		46,518,039		14,227,419
Capitalized Work Orders		15,500,738		1		15,500,738
Consolidated Joint Ventures (Majority Owned Joint Ventures - Consolidated - Fin 46)		15,124,533		6,153,817		8,970,716
	4,897	\$ 507,536,093	↔	377,283,791	₩	130,252,302